



The Greater Goldendale Area Chamber of Commerce Presents

**The 2019 Goldendale
 Home, Garden & Sportsman's Show
 May 3-5, 2019
 Klickitat County Fairgrounds
 Registration**

BOOTH REGISTRATION FORM-2019

Business Name _____

Contact Person _____

Address _____ City, State, Zip _____

Email _____

Phone/Cell Phone _____

2018 Booth Number _____ I want the same booth(s) as 2018 _____

I want a different booth in 2019. Enter your first three choices here _____

BOOTH FEES

**For booths with electricity - 500 watt maximum per booth*

Booth Size	Booth Fee	Number of Booths	Discount	Total

10x12' on concrete w/electricity*	\$200.00			
10x10 on earth w/electricity*	\$150.00			
10x10 on earth no/electricity	\$100.00			
10x10 outside no/electricity	\$75.00			
10x10 food booth, with electricity* and water	\$100.00			

We will make every effort to accommodate location requests; however, final booth placement is at the discretion of the Show Committee. Thank you for your cooperation. After booth assignment, the Chamber will send you an email confirmation. Exhibitors can expect requests for further information for the purposes of advertising and promotion starting in January 2019.

Terms:

- **Full Payment of Booth Fees are due at registration – 20% Discount if paid on final day of 2018 show.**
- **50% of Booth Fees will be refunded if cancelled by February 1, 2019. After February 1, 2019 Booth Fees are non-refundable.**
- **No-shows: Registered exhibitors that do not cancel *and* do not attend the 2019 show will not be invited to return to the show for one year.**

Authorized Representative (Please Print)

Signature

Date

FOR OFFICE USE ONLY	Payment Date	Amount:	Booth Assignments	
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